

**ANNUAL INFORMATION REPORT
for the year 2023**

**HARVEST CROSSING METROPOLITAN DISTRICT NO. 3
(f/k/a Villages at Murphy Creek Metropolitan District No. 1)**

As required by Section 32-1-207(3)(c), C.R.S. and Section VIII of the District's Service Plan, the following report of the activities of Harvest Crossing Metropolitan District No. 3 (the "District") from January 1, 2023 to December 31, 2023 is hereby submitted.

- (1) **Boundary changes made or proposed to the District's boundary as of December 31 of the report year.** No boundary changes were made or proposed as of December 31, 2023.
- (2) **Intergovernmental Agreement with other governmental entities entered into, terminated, or proposed as of December 31 of the report year.** No Intergovernmental Agreements were entered into, terminated, or proposed as of December 31, 2023.
- (3) **Copies of the District's rules and regulations, if any, as of December 31 of the report year / Access information to obtain a copy of rules and regulations adopted.** The District has not adopted any rules and regulations as of December 31, 2023. In the event the District adopts such in the future, they may be accessed at the offices of Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228, or on the District's website: <https://harvestcrossingmetrodistricts1-4.com>.
- (4) **A summary of any litigation which involved the District Public Improvements as of December 31 of the report year.** The District was not involved in any litigation during 2023.
- (5) **Status of the District's construction of the Public Improvements as of December 31 of the report year.** Construction of certain street, sewer, water, and parks and recreation improvements commenced in 2023.
- (6) **A list of all facilities and improvements constructed by the District that have been dedicated to and accepted by the City as of December 31 of the report year.** None.
- (7) **The assessed valuation of the District for the current year.** The final assessed valuation of the District for 2023 is \$2,726.
- (8) **Current year budget including a description of the Public Improvements to be constructed in such year.** The 2024 Budget is attached hereto as **Exhibit A**. Construction of public improvements is anticipated to continue in 2024.

- (9) **Audit of the District’s financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable.** The 2022 Audit is provided as a supplemental filing to the 2022 Annual Report and is attached hereto as **Exhibit B**. The 2023 Audit will be provided when filed.
- (10) **Notice of any uncured events of default by the District, which continue beyond a ninety (90) day period, under any Debt instrument.** To our knowledge, there are no uncured events of default by the District which continue beyond a ninety (90) day period.
- (11) **Any inability of the District to pay its obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period.** To our knowledge, the District has been able to pay its obligations as they come due.

EXHIBIT A
2024 Budget

EXHIBIT B
2022 Audit